

# Notices

## DEPARTMENT OF THE TREASURY

### Office of the Secretary

[Treasury Department Order No. 147-4]

### EXECUTIVE ASSISTANT TO THE SPECIAL ASSISTANT (FOR ENFORCEMENT)

### Designation To Serve as Acting Director, Office of Law Enforcement Coordination

By virtue of the authority vested in the Secretary of the Treasury, and by virtue of the authority vested in me by Treasury Department Order No. 190, Revision 4, Executive Assistant to the Special Assistant (for Enforcement) Charles C. Humpstone is designated, effective 12:01 a.m., September 22, 1967, to serve as Acting Director, Office of Law Enforcement Coordination, with the authority to perform all functions, without limitation, now authorized to be performed by the Director, Office of Law Enforcement Coordination. Mr. Humpstone will continue to serve in this capacity until further notice.

[SEAL] JOSEPH W. BARR,  
Under Secretary of the Treasury.

SEPTEMBER 22, 1967.

[F.R. Doc. 67-11457; Filed, Sept. 28, 1967; 8:47 a.m.]

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[Serial No. I-1542]

### IDAHO

### Notice of Proposed Classification of Public Lands for Multiple-Use Management

SEPTEMBER 21, 1967.

1. Pursuant to the Act of September 19, 1964 (78 Stat. 986; 43 U.S.C. 1411-18) and to the regulations in 43 CFR, Parts 2410 and 2411, it is proposed to classify for multiple-use management all of the public lands in the area described below together with any lands therein that may become public lands in the future. Publication of this notice has the effect (a) of segregating all the public lands in the described area below from appropriation only under the agricultural land laws (43 U.S.C. Parts 7 and 9; 25 U.S.C. sec. 334) and from sales under section 2455 of the Revised Statutes (43 U.S.C. 1171) and (b) of further segregating the lands described in paragraph 3 of this notice from the operations of the general mining laws (30 U.S.C. Ch. 2). The lands shall remain open to all other forms of appropriation including the mineral leasing laws. Except for the lands

described in paragraph 3 of this notice, all the lands shall remain open to appropriation under the general mining laws. As used herein, "public lands" means any lands withdrawn or reserved by Executive Order No. 6910 of November 26, 1934, as amended, or within a grazing district established pursuant to the Act of June 28, 1934 (48 Stat. 1269), as amended, which are not otherwise withdrawn or reserved for Federal use or purpose.

2. The public lands are located within the following described areas and shown on maps in the district offices of the Bureau of Land Management at Burley, Idaho; Idaho Falls, Idaho; and Shoshone, Idaho; and the Land Office, Bureau of Land Management, Boise, Idaho. The overall description of the area is as follows:

#### BOISE MERIDIAN, IDAHO

##### BLAINE COUNTY

- T. 1 S., R. 21 E.,  
Sec. 24, E $\frac{1}{2}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$ ;  
Sec. 25, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
Sec. 36.
- T. 2 S., R. 21 E.,  
Sec. 1;  
Sec. 2, lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$  and SE $\frac{1}{4}$ ;  
Sec. 11, E $\frac{1}{2}$  and SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Secs. 12 and 13;  
Sec. 14, lots 1, 2, 3, 6, and 7, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 15, SE $\frac{1}{4}$ SW $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 21, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 22, lots 1, 2, 3, 5, 6, and 7, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Secs. 23 to 27, inclusive;  
Sec. 28, NE $\frac{1}{4}$  and S $\frac{1}{2}$ ;  
Sec. 32, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
Secs. 33 to 36, inclusive.
- T. 1 S., R. 22 E.,  
Sec. 1, lot 1 and S $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
Sec. 2, lots 3 and 4, and S $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 3, lot 1;  
Sec. 10, E $\frac{1}{2}$ E $\frac{1}{2}$ ;  
Secs. 11 to 14, inclusive;  
Sec. 15, E $\frac{1}{2}$ E $\frac{1}{2}$  and SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 19, lots 6 and 7, S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 20, lot 1, S $\frac{1}{2}$ N $\frac{1}{2}$  and S $\frac{1}{2}$ ;  
Secs. 21 to 36, inclusive.
- T. 2 S., R. 22 E.,  
Tps. 1 and 2 S., Rs. 23, 24, 25, and 26 E.  
Tps. 3, 4, 5, and 6 S., R. 26 E.
- T. 7 S., R. 26 E.,  
Secs. 1 to 18, inclusive;  
Sec. 19, lots 1, 2, and 3, N $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , and NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 20, N $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 22, E $\frac{1}{2}$ ;  
Secs. 23 to 26, inclusive;  
Sec. 27, E $\frac{1}{2}$ ;  
Sec. 34, E $\frac{1}{2}$ ;  
Secs. 35 and 36.
- T. 8 S., R. 26 E.,  
Secs. 1 to 3, inclusive;  
Secs. 10 to 15, inclusive;  
Sec. 19, lots 2, 3, and 4, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ , and E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Secs. 20 to 36, inclusive, in Blaine County.
- Tps. 2, 3, 4, 5, 6, 7, and 8 S., R. 27 E.
- T. 9 S., R. 27 E.,  
Secs. 1 to 17, inclusive, in Blaine County;  
Secs. 21 to 24, inclusive, in Blaine County.  
Tps. 2 and 3 S., R. 28 E.

- T. 8 S., R. 28 E.,  
Secs. 4 to 9, inclusive;  
Secs. 16 to 21, inclusive;  
Secs. 28 to 33, inclusive.  
Tps. 2 and 3 S., R. 29 E.

#### BOISE MERIDIAN, IDAHO

##### LINCOLN COUNTY

- T. 5 S., R. 18 E.,  
Sec. 13, E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 23, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 24, NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
Secs. 25 and 26;  
Sec. 27, S $\frac{1}{2}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 34, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Secs. 35 and 36.
- T. 6 S., R. 18 E.,  
Secs. 1 and 2;  
Sec. 3, lots 1, 2, and 3, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
Sec. 7, E $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
Sec. 8, N $\frac{1}{2}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 9, N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 10, N $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
Sec. 11, N $\frac{1}{2}$ N $\frac{1}{2}$ ;  
Sec. 12, N $\frac{1}{2}$ N $\frac{1}{2}$ ;  
Sec. 17, E $\frac{1}{2}$ NE $\frac{1}{4}$ .
- T. 4 S., R. 19 E.,  
Sec. 25, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 34, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 35, NW $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
Sec. 36, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , and S $\frac{1}{2}$ .
- T. 5 S., R. 19 E.,  
Secs. 1, 2, and 3;  
Sec. 4, lot 1, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Sec. 5, SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 7, E $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 8 to 17, inclusive;  
Sec. 18, lots 3 and 4, E $\frac{1}{2}$  and E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Secs. 19 to 36, inclusive.
- T. 6 S., R. 19 E.,  
Sec. 1;  
Sec. 3, W $\frac{1}{2}$ ;  
Secs. 4 to 6, inclusive;  
Sec. 7, N $\frac{1}{2}$ N $\frac{1}{2}$ ;  
Sec. 8, N $\frac{1}{2}$ N $\frac{1}{2}$ ;  
Sec. 9, N $\frac{1}{2}$ N $\frac{1}{2}$ ;  
Sec. 10, N $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 12;  
Sec. 13, N $\frac{1}{2}$ .
- T. 3 S., R. 20 E.,  
Sec. 12, NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
Sec. 13;  
Sec. 14, E $\frac{1}{2}$ E $\frac{1}{2}$  and SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ N $\frac{1}{2}$ , and S $\frac{1}{2}$ ;  
Secs. 24 to 26, inclusive;  
Sec. 34, SE $\frac{1}{4}$ ;  
Secs. 35 and 36.
- T. 4 S., R. 20 E.,  
Secs. 1 and 2;  
Sec. 3, E $\frac{1}{2}$  and E $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 8, SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 9, S $\frac{1}{2}$ SW $\frac{1}{4}$  and SE $\frac{1}{4}$ ;  
Secs. 10 to 16, inclusive;  
Sec. 17, SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Sec. 20, E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Secs. 21 to 28, inclusive;  
Sec. 29, NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , and S $\frac{1}{2}$ ;  
Sec. 30, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ ;  
Secs. 31 to 36, inclusive.