

Notices

DEPARTMENT OF THE TREASURY

Office of the Secretary

[Dept. Order No. 147-1]

UNDER SECRETARY OF THE TREASURY

Delegation of Authority

By virtue of the authority vested in me as Secretary of the Treasury, including the authority in Reorganization Plan No. 26 of 1950, the Under Secretary is designated, effective immediately, to perform the functions of the Special Assistant to the Secretary (for Enforcement), until a new Special Assistant to the Secretary (for Enforcement) has been appointed and assumes the duties of the office.

[SEAL] HENRY H. FOWLER,
Secretary of the Treasury.

FEBRUARY 18, 1967.

[F.R. Doc. 67-2154; Filed, Feb. 24, 1967;
8:49 a.m.]

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

GRAZING LEASES

Rentals

Notice is hereby given pursuant to the provisions of 43 CFR 4122.3-3, that rentals for grazing leases issued under section 15 of the Taylor Grazing Act shall be computed in all cases for the grazing fee year beginning March 1, 1967, and ending February 29, 1968, on the same rate as for the 1966 fee year.

JOHN O. CROW,
Associate Director.

FEBRUARY 20, 1967.

[F.R. Doc. 67-2130; Filed, Feb. 24, 1967;
8:47 a.m.]

[Montana 498 (ND)]

MONTANA

Notice of Classification of Public Lands

FEBRUARY 16, 1967.

Pursuant to the Act of September 19, 1964 (43 U.S.C. 1411-18), and to the regulations in 43 CFR Parts 2410 and 2411, the public lands described below are hereby classified for multiple use management. Publication of this notice has the effect of segregating the described lands from appropriation only under the agricultural land laws (43 U.S.C. Parts 7 and 9; 25 U.S.C. sec. 334) and from sales under section 2455 of the Revised Statutes (43 U.S.C. 1171) and the lands shall remain open to all other applicable forms of appropriation, including the mining and mineral leasing laws.

There were no comments received following publication of the Notice of Proposed Classification (31 F.R. 14788). Because of the relatively small acreage involved, and because very little interest had been evidenced, no public hearing was scheduled for this classification.

The public lands affected by this classification are described below and are shown on maps on file in the office of the State Outdoor Recreation Agency, 107 South Fifth Street, Bismarck, N. Dak., and on the plats located in the Land Office, Bureau of Land Management, Federal Building, Billings, Mont.

FIFTH PRINCIPAL MERIDIAN, NORTH DAKOTA

DIVIDE COUNTY

- T. 163 N., R. 95 W.,
Sec. 25, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 26, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 27, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
T. 160 N., R. 99 W.,
Sec. 5, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
T. 160 N., R. 100 W.,
Sec. 22, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$.
T. 162 N., R. 102 W.,
Sec. 8, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and NE $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 17, NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Sec. 20, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$;
Sec. 29, NW $\frac{1}{4}$;
Sec. 30, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$.
T. 163 N., R. 102 W.,
Sec. 26, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and SW $\frac{1}{4}$ NW $\frac{1}{4}$.
T. 160 N., R. 103 W.,
Sec. 15, W $\frac{1}{2}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 21, NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Sec. 33, Lot 1.
T. 161 N., R. 103 W.,
Sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 24, SW $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 162 N., R. 103 W.,
Sec. 3, Lots 1, 2, 3, and 4, and S $\frac{1}{2}$ NE $\frac{1}{4}$.
T. 163 N., R. 103 W.,
Sec. 11, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 14, S $\frac{1}{2}$ SE $\frac{1}{4}$.

M'HENRY COUNTY

- T. 153 N., R. 75 W.,
Sec. 3, Lot 6;
Sec. 25, NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 31, Lots 2 and 4.
T. 155 N., R. 75 W.,
Sec. 6, SE $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 19, Lot 3;
Sec. 23, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 29, N $\frac{1}{2}$ SW $\frac{1}{4}$.
T. 155 N., R. 76 W.,
Sec. 23, N $\frac{1}{2}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$.
T. 152 N., R. 77 W.,
Sec. 23, SW $\frac{1}{4}$ NE $\frac{1}{4}$.
T. 153 N., R. 77 W.,
Sec. 23, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 25, E $\frac{1}{2}$ SW $\frac{1}{4}$.
T. 156 N., R. 77 W.,
Sec. 10, NW $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 151 N., R. 78 W.,
Sec. 23, NE $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 24, NW $\frac{1}{4}$ NW $\frac{1}{4}$.
T. 152 N., R. 78 W.,
Sec. 15, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 22, N $\frac{1}{2}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$.

M'LEAN COUNTY

- T. 149 N., R. 84 W.,
Sec. 11, E $\frac{1}{2}$ SW $\frac{1}{4}$.
T. 150 N., R. 84 W.,
Sec. 27, NW $\frac{1}{4}$ SE $\frac{1}{4}$.

- T. 150 N., R. 86 W.,
Sec. 21, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 22, S $\frac{1}{2}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$.

MOUNTRAIL COUNTY

- T. 155 N., R. 88 W.,
Sec. 20, Lot 4.
T. 156 N., R. 88 W.,
Sec. 17, SW $\frac{1}{4}$ NE $\frac{1}{4}$.
T. 156 N., R. 89 W.,
Sec. 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$;
Sec. 7, Lots 1 and 2.
T. 157 N., R. 89 W.,
Sec. 29, Lot 1.
T. 156 N., R. 90 W.,
Sec. 20, SE $\frac{1}{4}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$.
T. 158 N., R. 90 W.,
Sec. 18, SE $\frac{1}{4}$ NE $\frac{1}{4}$.
T. 156 N., R. 91 W.,
Sec. 5, Lot 4;
Sec. 13, W $\frac{1}{2}$ NE $\frac{1}{4}$.
T. 157 N., R. 91 W.,
Sec. 34, Lot 2.

SHERIDAN COUNTY

- T. 145 N., R. 74 W.,
Sec. 26, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$.
T. 150 N., R. 75 W.,
Sec. 14, S $\frac{1}{2}$ NW $\frac{1}{4}$.
T. 149 N., R. 77 W.,
Sec. 2, Lot 7.
T. 150 N., R. 77 W.,
Sec. 13, Lot 1;
Sec. 17, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 20, Lots 1 and 2;
Sec. 28, Lot 2;
Sec. 35, Lot 2.

WARD COUNTY

- T. 151 N., R. 84 W.,
Sec. 29, NE $\frac{1}{4}$ SW $\frac{1}{4}$.
T. 153 N., R. 86 W.,
Sec. 5, Lots 1 and 5.
T. 152 N., R. 87 W.,
Sec. 1, Lot 6;
Sec. 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 9, NE $\frac{1}{4}$ NW $\frac{1}{4}$.
T. 155 N., R. 87 W.,
Sec. 8, NW $\frac{1}{4}$ SW $\frac{1}{4}$.

WILLIAMS COUNTY

- T. 159 N., R. 100 W.,
Sec. 22, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$,
S $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$.

PIERCE COUNTY

- T. 157 N., R. 72 W.,
Sec. 23, Lot 5.
T. 152 N., R. 73 W.,
Sec. 5, Lot 10.
T. 152 N., R. 74 W.,
Sec. 8, Lots 1, 5, and 6.
T. 154 N., R. 74 W.,
Sec. 30, NE $\frac{1}{4}$ SW $\frac{1}{4}$.

BARNES COUNTY

- T. 143 N., R. 60 W.,
Sec. 12, Lots 1 and 2.

BURLEIGH COUNTY

- T. 142 N., R. 75 W.,
Sec. 12, S $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 14, S $\frac{1}{2}$ SW $\frac{1}{4}$, and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 22, N $\frac{1}{2}$ NE $\frac{1}{4}$;
Sec. 26, NW $\frac{1}{4}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ NW $\frac{1}{4}$.
T. 144 N., R. 77 W.,
Sec. 22, NE $\frac{1}{4}$.

EMMONS COUNTY

- T. 135 N., R. 74 W.,
Sec. 6, Lot 1.